

# JPS & PARTNERS CO-OPERATIVE CREDIT UNION LIMITED



## ALBERT "BERTIE" MORRIS SCHOLARSHIP (Tenable for three years)

### SECTION 1 – PERSONAL INFORMATION OF MEMBER

1. Member's

Full Name

First

Middle

Surname

2. Account No.

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Employee No.

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*JPS Employees*

3. Date of

Membership

\_\_\_\_\_ (day/month/year)

4. Home Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone:

				-				
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Email: \_\_\_\_\_

5. Work Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone:

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Email: \_\_\_\_\_

6. Occupation

\_\_\_\_\_



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<b>SECTION 4 – TERTIARY EDUCATION</b>
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1. Is the student already in a tertiary programme? (Y) (N)
2. If Yes, What year is now being entered? \_\_\_\_\_ of \_\_\_\_\_
3. If the Student is entering a new programme i.e., First Year,  
Has a place been offered? (Y) (N) (Pending)  
If yes, has the place been accepted? (Y) (N)
5. Name and Address of Tertiary Institution \_\_\_\_\_  
\_\_\_\_\_
6. Course of Study \_\_\_\_\_
7. Length of Course \_\_\_\_\_
8. Cost of Tuition \_\_\_\_\_

<b>SECTION 5 - FINANCING</b>
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1. Monthly Income of Applicant \$ \_\_\_\_\_
2. Monthly Income of Spouse/Other Parent \$ \_\_\_\_\_
3. Income from other sources \$ \_\_\_\_\_
4. Total income of both parents \$ \_\_\_\_\_
5. Indicate how this scholarship, if awarded, will benefit you  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

<b>SECTION 6 – DOCUMENTS TO SUBMIT WITH APPLICATION</b>
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Submit with this application:

- a) An essay of no more than 1000 words on the topic: *Do you believe financial hardship is caused by failure to plan and the tendency to live above one's means?* The essay must be typed, double-space, in twelve-point font format.

- b) A Passport size photograph
- c) Proof of age
- d) Certified copies of CXC, CAPE and GCE Examination Certificate(s)
- e) Acceptance/Registration letter from Tertiary institution, if applicable
- f) Two references: one from the student's principal and another from someone with whom he/she has worked or studied.

I certify that the information contained in this application is correct. I understand that if any information supplied by me is found to be incorrect, my application will be disqualified.

I agree that that the recipient of the scholarship for education at the tertiary level is bonded to work in Jamaica for a period not exceeding one year.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Name of Witness \_\_\_\_\_ Signature \_\_\_\_\_

Date \_\_\_\_\_

**Application forms, along with all relevant documents, should be submitted by June 13, 2008**

<b>For Use by the Credit Union</b>	
Date Application Received _____	
Documents Submitted with application (Check those received)	
<input type="checkbox"/> Photograph <input type="checkbox"/> Proof of Age <input type="checkbox"/> Essay <input type="checkbox"/> Registration/Acceptance Letter from New Institution <input type="checkbox"/> Examination Certificate(s) <input type="checkbox"/> References	
Committee's Decision _____	
Supporting Comments: _____	
_____	
_____	
Signature for Committee: _____	